

7 Atlantic Central Drive East Mountain, NS B6L 2Z2 Phone: (902) 893-7455 | Fax: (902) 893-7063 www.nscattle.ca

## **Minudie Community Pasture 2025 Cattle Application**

Please accept my application for community pasture service for the following, which I certify are owned by me:

| # of Cattle F   | Expected to Send for the Season                                    | n                                 | 1 1               |                           |     |
|---|--|-----------------------------------|-------------------|---------------------------|-----|
| Cow/Calf Pa   |  | •                                 | X \$70.00         | (A) =                     |     |
| Cows calving on pasture                               |  |                                   | X \$70.00         | (B) =                     |     |
| Bred Cows/  | <u> </u>   |                                   | X \$70.00         | (C) =                     |     |
| Open Cows   |  |                                   | X \$70.00         | (D) =                     |     |
| Feeders   |  |                                   | X \$70.00         | (E) =                     |     |
| Cows/Heife  | rs for Breeding Pasture  |                                   | X \$25.00         | (F) =                     |     |
| Pasture Membership (one per Patron)                   |  |                                   |                   | (G) = \$20.00             |     |
| Sub Total (A+B+C+E+F+G)                               |  |                                   |                   | (H)                       |     |
|   |  | HST 15%                           | H x 0.15          | (I)                       |     |
| Total Pastur  | e Fees (H+I)   |                                   |                   | (J)                       |     |
| 50% due with Application (J X 50%)                    |  |                                   |                   | (K)                       |     |
| For breeding pasture: Preferred expose time Breed Pre |  |                                   |                   | ference                   |     |
|   | ensure reservations for your c<br>N April 18 <sup>th</sup> , 2025. | attle, this applic                | ation must be     | filled out and returned   | NC  |
| In the event  | that livestock require veterinary                                  | services, service                 | fees are to be pa | id by the livestock owner |     |
|   | application and applicable pasture                                 |                                   | ·                 | •                         |     |
|   |  | <u>100 dopodit</u> di la <u>t</u> | armaar paotaro oc | to.                       |     |
|   | cotia Cattle Producers<br>tic Central Drive,                       |                                   |                   |                           |     |
|   | ountain, NS B6L 2Z2  |                                   |                   |                           |     |
| Last IVI  | ountain, NO BOL 222  |                                   |                   |                           |     |
| For additional  | information, please contact office                                 | @nscattle.ca.                     |                   |                           |     |
|   |  |                                   |                   |                           |     |
| □ I confi   | rm I am a current NSCP licensee                                    |                                   |                   |                           |     |
| □ I agre  | ee to comply with the regulation                                   | ons of the Minuc                  | die Community I   | Pasture and understand    | tha |
| •   | ock are admitted to the pasture at                                 |                                   |                   |                           |     |
| □ I agree   | e that I have adhered to the vacci                                 | ne protocols descr                | ibed within the M | inudie Pasture Guideline  | 3.  |
| Nama  |  |                                   |                   |                           |     |
| Name  |  |                                   |                   |                           |     |
| Farm Name   |  |                                   |                   |                           |     |
| Address   |  |                                   |                   |                           |     |
| Phone #   | hone # Email   |                                   |                   |                           |     |
| Signed  |  |                                   | Date              |                           |     |