



Application for the Maritime
Young Cattlemen's Council
(YCC) Representative 2020-2022
DEADLINE: February 17/2020



Name:

Birthdate:

Address:

Phone Number:

Email Address:

What is your background and current involvement in the beef industry?

Describe the activities and responsibilities you incur during a typical week, include beef and non-beef related items.

List and describe recent successes in your education and/or profession.

Briefly explain what you would like to gain from your participation in YCC and what you expect to be able to contribute back to the industry.

What makes you an ideal candidate to represent the Maritime Region on the YCC?

In what way do you think you will be able to apply some of the knowledge and skills you will gain?

What is an example of your passion for success in the beef industry?

Email Completed Application to: maritimebeefcouncil@gmail.com by February 17, 2020